



Deen Ka Ilam Hasil Karna

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

1] Bukhari va Muslim

Rasulullah ﷺ ne farmaya ki jis shakhs ko Allah taala bhalai dena chahta he usse apne deen ka ilam aur samajh deta he. Jahir he ki deen ka ilam aur samajh tamam bhalaiyo ka sarchashma he, jis ko ye chiz mili, usse deen aur duniya ki saadat mili, vo usse apni zindagi savarega aur Allah ke dusre bando ki zindagiyo ko bhi savarane ki koshish karega.

2] Muslim

Rasulullah ﷺ ne farmaya jo shakhs deen ka ilam hasil karne ke liye safar kare to

Allah uske liye jannat ki rah aasan karega aur jo log Allah ke gharo mese kisi ghar (masjid) me jama hokar Allah ki kitab padhte aur uspar bahas aur baat chit karte he un par Allah taala ki taraf se imaani sukun utarta he, rahmat unko dhak leti he, farishte unko gher lete he, aur Allah taala unka zikr apne farishto ki majlis me farmate he, aur jis ko uske amal ne pichhe dal diya uska nasab use aaghe nahi badha sakta. Is hadis me Rasulullah ﷺ ne ek taraf deen ka ilam hasil karne valo ko khushkhabri di he aur dusri taraf unko is khatre se savdhan kiya he ki deen ka ilam sikhne ka maksad uspar amal karna he, agar kisi ne amal na kiya to apne sare ilmi khazane ke bavajud pichhe reh jayega, na ye ilam use aaghe badhaega aur na uski khandani sharafat kuchh kaam degi. Uncha uthane vali chiz sirf amal he.

3] Mishkat, Raavi Hazrat Abdullah Bin Amar Bin Aas Rd.

Ek din Rasulullah ﷺ masjide nabvi me aaye, do jamate, vaha baithi thin (ek jamat zikar aur tasbih me mashgul thi aur dusri jamat ke log deen sikhne aur sikhane me lagye huye the) Aap ﷺ ne farmaya dono jamate nek kaam me lagi huvi he lekin unme se ek jamat dusri jamat se afzal he. Ye log to zikre ilahi aur dua aur istigfar me lagye huve he Allah chahega to inhe dega, na chahega to nahi dega, rahi ye dusri jamat to ye log deen sikhne aur sikhane me lagye huye he aur mujhe moallim (sikhane vala) hi banakar bheja gaya he. Ye kehkar Aap ﷺ ussi jamat ke saath baith gaye.